

PLEASE DO NOT REMOVE

S.N. 10/320.39 Appeal No. 2004-0849

STAMP

| | | |
|---------------------------------------|-----------------|--------------------|
| Incoming Clerk | Date | Initials |
| PALM-In Case/Stamp In | <u>12-30-03</u> | <u>[Signature]</u> |
| Ex Parte LIE <u>Seward</u> | | |
| OB/Heard Classification | <u>1-40-04</u> | <u>[Signature]</u> |
| Assign Appeal No. | <u>1-25-04</u> | <u>[Signature]</u> |
| Outlined | <u>1-10-04</u> | <u>[Signature]</u> |
| Prepare - Mail - Enter Hearing Notice | _____ | _____ |
| Prepped Hearing Case | _____ | _____ |
| Administrator | | |
| Assign Case | _____ | _____ |
| Sign Order | _____ | _____ |
| Review Case | _____ | _____ |
| Paralegal <u>Harper</u> | | |
| Review | <u>1-22-04</u> | <u>VSH</u> |
| Assign/ Enter Panel | _____ | _____ |
| Docket Case To APJ | _____ | _____ |
| Prepare Order | _____ | _____ |
| Mail Order - Enter Data | _____ | _____ |
| Ex parte Decision Preparation | _____ | _____ |
| Ex parte Legal Tech <u>Brooks</u> | | |
| Decision Prepared -- Proofed | _____ | _____ |
| Mail Decision - Entered Data | _____ | _____ |
| Prepped Case - To APJ | _____ | _____ |
| Remained Case | _____ | _____ |
| Return Remand | | |
| Assign/Redocket Case | _____ | _____ |
| Enter in ACTS | _____ | _____ |

Notes:

Notes for prepping:

Rehearing

Redocket case to APJ _____

Enter in ACTS _____

Designation of Panel

Pursuant to 35 U.S.C. § 6(b) , it is **ORDERED** that the panel of the Board of Patent Appeals and Interferences (BPAI) designated to decide this case shall consist of the following Administrative Patent Judges (APJs):

- Judge STAN LEVY
- Judge HAIRSTON
- Judge GROSS

- ☐ OB
- ☐ Heard Hrg date: _____
- ☐ Redesignation
- ☐ Expanded Panel

Examiner Requests to Attend Hearing: ☐ Yes ☐ No

CIRCLE ONE: MIX BIO CHEM

ELEC 1-13-03 MECH
BUSINESS METHOD DM

Gary V. Harkcom
Gary V. Harkcom
Acting Chief Administrative Patent Judge